

County of Sacramento
 Planning and Environmental Review (PER)
 827 7th Street, Room 225
 Sacramento, CA 95814
 (916) 874-6141 | www.per.saccounty.net

Office Use Only

SENATE BILL 9 (SB-9) URBAN LOT SPLIT APPLICATION

California Senate Bill 9 (California Housing Opportunity and More Efficiency [HOME] Act) (SB-9), effective January 1, 2022, mandates a local jurisdiction to ministerially approve a parcel map for an urban lot split in a single-family residential zone (i.e., RD-1 through RD-10) if certain criteria are met. The full bill can be reviewed [here](#) and answers to commonly asked questions are provided in the associated SB-9 Fact Sheet (coming soon).

Applicants intending to utilize the SB-9 Urban Lot Split provision to process a two-lot parcel map shall complete and submit this application, along with required submittal materials identified in Part E, and an application fee of \$11,970 to Planning and Environmental Review (PER). PER will review the form to ensure eligibility and compliance with the requirements for utilizing the SB-9 Urban Lot Split provision. If the project is eligible and complies with the listed requirements of SB-9, the two-lot parcel map will be processed by PER consistent with Zoning Code User Guide procedures. PER may request supporting documentation or supplemental information in order to determine the project's eligibility and compliance with the requirements of SB-9.

Part A. Contact Information

<input type="checkbox"/> Applicant <input type="checkbox"/> Property Owner/Agent <input type="checkbox"/> Other: _____	
Name:	
Mailing Address:	
Email:	Phone Number:
<input type="checkbox"/> Applicant <input type="checkbox"/> Property Owner/Agent <input type="checkbox"/> Other: _____	
Name:	
Mailing Address:	
Email:	Phone Number:
<input type="checkbox"/> Applicant <input type="checkbox"/> Property Owner/Agent <input type="checkbox"/> Other: _____	
Name:	
Mailing Address:	
Email:	Phone Number:

Part B. Project Site Information

Project Name:	
Site Address:	
Assessor's Parcel Number (APN):	
Zoning Designation:	Gross Acres:
Project Description:	
Resultant Urban Lot 1 (Gross Acres):	
Resultant Urban Lot 2 (Gross Acres):	

Part C. Eligibility Criteria

The following eligibility criteria are stipulated in SB-9 [Government Code Section 66411.7(a)(3)]. The applicant is required to verify the following information from the website addresses and Government Code sections that have been provided below.

Note that if any of the questions below in the eligibility criteria section are responded to with a "NO," the project is not eligible for SB-9 review.

ELIGIBILITY CRITERIA		
<input type="checkbox"/> YES	<input type="checkbox"/> NO	The project site is designated as a single-family residential zone (RD-1 through RD-10) or is located within a Special Planning Area (SPA) or Neighborhood Preservation Area (NPA) with a single-family residential designation (https://generalmap.gis.saccounty.gov/JSViewer/county_portal.html); information provided under "Zoning" heading in Parcel Details tab).
<input type="checkbox"/> YES	<input type="checkbox"/> NO	The project site is located on a legal parcel wholly within the boundaries of an urbanized area or urban cluster, as designated by the U.S. Census Bureau (https://generalmap.gis.saccounty.gov/JSViewer/county_portal.html); information provided under "SB9 Conditions" heading in Parcel Details tab).

<input type="checkbox"/> YES	<input type="checkbox"/> NO	<p>The entirety of the project site is located outside each of the following areas/designations:</p> <ul style="list-style-type: none"> • Either prime farmland or farmland of statewide importance, as defined pursuant to U.S. Department of Agriculture land inventory and monitoring criteria, as modified for California, and designated on the maps prepared by the Farmland Mapping and Monitoring Program of the Department of Conservation (https://maps.conservation.ca.gov/agriculture/); • Wetlands, as defined in the United States Fish and Wildlife Service Manual, Part 660 FW 2 (June 21, 1993); • A very high fire hazard severity zone, as determined by the Department of Forestry and Fire Protection pursuant to Section 51178, or within a high or very high fire hazard severity zone as indicated on maps adopted by the Department of Forestry and Fire Protection pursuant to Section 4202 of the Public Resources Code (http://www.fire.ca.gov/fire_prevention/fire_prevention_wildland_zones); • A hazardous waste site that is listed pursuant to Section 65962.5 or a hazardous waste site designated by the Department of Toxic Substances Control pursuant to Section 25356 of the Health and Safety Code, unless the Department of Toxic Substances Control has cleared the site for residential use or residential mixed-uses (http://geotracker.waterboards.ca.gov/ and https://www.envirostor.dtsc.ca.gov/public/); • A floodplain as determined by maps promulgated by the Federal Emergency Management Agency, unless the development has been issued a flood plain development permit pursuant to Part 59 (commencing with Section 59.1) and Part 60 (commencing with Section 60.1) of Subchapter B of Chapter I of Title 44 of the Code of Federal Regulations (https://msc.fema.gov/portal/home); • A floodway as determined by maps promulgated by the Federal Emergency Management Agency, unless the development has received a no-rise certification in accordance with Section 60.3(d)(3) of Title 44 of the Code of Federal Regulations (https://msc.fema.gov/portal/home); • Lands identified for conservation in an adopted natural community conservation plan pursuant to the Natural Community Conservation Planning Act (Chapter 10 (commencing with Section 2800) of Division 3 of the Fish and Game Code), habitat conservation plan pursuant to the federal Endangered Species Act of 1973 (16 U.S.C. Sec. 1531 et seq.), or other adopted natural resource protection plan (http://www.per.saccounty.net/EnvironmentalDocuments/Pages/BiologicalPreservation.aspx); • Habitat for protected species identified as candidate, sensitive, or species of special status by state or federal agencies, fully protected species, or species protected by the federal Endangered Species Act of 1973 (16 U.S.C. Sec. 1531 et seq.), the California Endangered Species Act (Chapter 1.5 (commencing with Section 2050) of Division 3 of the Fish and Game Code), or the Native Plant Protection
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		<p>Act (Chapter 10 (commencing with Section 1900) of Division 2 of the Fish and Game Code); and</p> <ul style="list-style-type: none"> • Lands under a conservation easement.
<input type="checkbox"/> YES	<input type="checkbox"/> NO	<p>The project does not involve the removal of native trees. Native trees in Sacramento County include:</p> <ul style="list-style-type: none"> • Valley oak (<i>Quercus lobata</i>), • Interior live oak (<i>Quercus wislizenii</i>), • Blue oak (<i>Quercus douglasii</i>), • Oracle oak (<i>Quercus morehus</i>), • Fremont cottonwood (<i>Populus fremonti</i>), • California sycamore (<i>Platanus racemosa</i>), • California black walnut (<i>Juglans californica</i>), • Oregon ash (<i>Fraxinus latifolia</i>), • Western redbud (<i>Cercis occidentalis</i>), • Gray pine (<i>Pinus sabiniana</i>), • California white alder (<i>Alnus rhombifolia</i>), • Boxelder (<i>Acer negundo</i>), • California buckeye (<i>Aesculus californica</i>), • Narrowleaf willow (<i>Salix exigua</i>), • Gooding's willow (<i>Salix gooddingii</i>), • Red willow (<i>Salix laevigata</i>), • Arroyo willow (<i>Salix lasiolepis</i>), • Shining willow (<i>Salix lucida</i>), • Pacific willow (<i>Salix lasiandra</i>), and • Dusky willow (<i>Salix melanopsis</i>).
<input type="checkbox"/> YES	<input type="checkbox"/> NO	<p>The project does not involve the demolition or alteration of any of the following housing types:</p> <ul style="list-style-type: none"> • Housing that is subject to a recorded covenant, ordinance, or law that restricts rents to moderate, low, or very low income levels; • Housing that is subject to rent or price control; • Housing withdrawn from the rental market in the past 15 years; or • Housing that has been occupied by a tenant in the last three years.
<input type="checkbox"/> YES	<input type="checkbox"/> NO	<p>The project site is not located within a historic district or included on the State Historic Resources Inventory, or within a site that is designated or listed as a County landmark or historic property or district pursuant to a County ordinance.</p>
<input type="checkbox"/> YES	<input type="checkbox"/> NO	<p>The project site was not created as a result of a previously approved Urban Lot Split, and neither the owner of the project site nor any person acting in concert with the owner has previously subdivided a parcel adjacent to the project site using an Urban Lot Split.</p>

Part D. Urban Lot Split Requirements

Note that if any of the questions below in the urban lot split requirements section are responded to with a "NO," the request will be denied.

SITE DEVELOPMENT REQUIREMENTS		
<input type="checkbox"/> YES	<input type="checkbox"/> NO	The project subdivides the project site into no more than two new parcels of approximately equal lot area, with each resultant parcel (i.e., Resultant Urban Lots 1 and 2) no smaller than 40 percent of the lot area of the original parcel (i.e., project site).
<input type="checkbox"/> YES	<input type="checkbox"/> NO	Each resultant parcel (i.e., Resultant Urban Lots 1 and 2) is at least 1,200 net square feet in size.
<input type="checkbox"/> YES	<input type="checkbox"/> NO	<p>The project meets the following minimum required setbacks:</p> <ul style="list-style-type: none"> • Front yard – 20 feet without public utilities public facilities (PUPF) easement / 24 feet with PUPF easement; • Side street yard – 12.5 feet without PUPF easement / 16.5 feet with PUPF easement; and • Interior side and rear yards – 4 feet. <p>No setback shall be required for an existing structure or a structure constructed in the same location and to the same dimensions as an existing structure.</p>

Part E. Required Materials Accompanying Completed Application

<input type="checkbox"/>	Completed Application. All sections must be completed and signatures are required in Part G.
<input type="checkbox"/>	<p>Tentative Parcel Map. Submitted tentative parcel map shall include:</p> <ul style="list-style-type: none"> <input type="checkbox"/> Subdivision name, date, north arrow, scale, contour intervals, vicinity map showing roads, adjoining subdivision, creeks, railroads and other data sufficient to locate the subdivision; <input type="checkbox"/> Contact information for property owner, including name, address and telephone number; <input type="checkbox"/> Contact information of applicant (if different than property owner); <input type="checkbox"/> Contact information on Registered Engineer or Licensed Surveyor who prepared the tentative map, including name, business address and telephone number; <input type="checkbox"/> A list of all service providers (i.e., water, sewer, school/park district, etc.); <input type="checkbox"/> Private sewage disposal systems and water wells shall be shown on the map (if required); <input type="checkbox"/> Proposed gross and net acreages and square footage of all new parcels; <input type="checkbox"/> Proposed conceptual buildable area(s) on resultant lots depicting compliance with minimum required setbacks: <ul style="list-style-type: none"> • Front yard – 20 feet without public utilities public facilities (PUPF) easement

	<p>/ 24 feet with PUPF easement;</p> <ul style="list-style-type: none"> • Side street yard – 12.5 feet without PUPF easement / 16.5 feet with PUPF easement; and • Interior side and rear yards – 4 feet. <p><input type="checkbox"/> Species, circumference and drip line of existing trees with a trunk diameter of four (4) inches or more, and any trees proposed to be removed shall be so indicated;</p> <p><input type="checkbox"/> Location of existing structures shall be plotted on the map, labeled and identified (by type of structure), and structures to be removed shall be so marked; and</p> <p><input type="checkbox"/> Topographic data, generally two-foot contours except in floodplains where one-foot contours are required.</p>
<p><input type="checkbox"/></p>	<p>Signed Affidavit. A signed affidavit stating that the applicant intends to occupy one of the housing units as their principal residence for a minimum of three years from the date of the approval of the urban lot split. See Part F for SB-9 Affidavit of Residence Form.</p>

Part F. Affidavit of Residence Form

The Affidavit of Residence Form is included as the last page in this application, and is required to be completed with signatures.

Part G. Fee Consent, Acknowledgements, and Required Signatures

An initial below indicates that you understand and agree to the item. If you do not understand an item please ask the intake planner for an explanation.

_____ I agree to pay all fees required to complete processing of this application. I understand that fees paid are non-refundable.

_____ I understand that pursuant to SB-9 [Government Code Section 66411.7(d)], a local jurisdiction may deny an Urban Lot Split if the Building Official makes a written finding, based upon a preponderance of the evidence, that the proposed housing development project would have a specific, adverse impact, as defined and determined in Government Code Section 65589.5(2)(d), upon public health and safety or the physical environment and for which there is no feasible method to satisfactorily mitigate or avoid the specific, adverse impact.

_____ I hereby give permission to County staff and other authorized personnel to conduct site inspections and post public notification signs on my property during the processing of this application. I consent to the posting of the address and contact information of all parties to this application on any website maintained by the County of Sacramento (the County).

_____ I agree not to alter the physical condition of the property during the processing of this application; such as, but not limited to removing trees, constructing or

demolishing structures, altering streams, and/or grading or filling. I understand that such alteration of the property may result in the imposition of criminal, civil or administrative fines or penalties, or delay or denial of the project.

_____ Applicant shall defend, indemnify and hold harmless the County and its agents, including consultants, officers and employees from any claim, action or proceeding against the County or its agents, including consultants, officers or employees to attack, set aside, void, or annul the approval of this application or adoption of the environmental document which accompanies it. This indemnification obligation shall include, but not be limited to, damages, costs, expenses, attorney's fees, or expert witness costs that may be asserted by any person or entity, including the applicant, arising out of or in connection with the approval of this application, including any claim for private attorney general fees claimed by or awarded to any party against the County, and shall also include the County's costs incurred in preparing the administrative record which are not paid by the petitioner. The County shall promptly notify the applicant of any claim, action or proceeding. Notwithstanding the foregoing, the County shall control the defense of any such claim, action or proceeding unless the settlement is approved by the applicant and that the applicant may act in its own stead as the real party in interest in any such claim, action or proceeding.

The signature below signifies legal authority and consent to file an application in accordance with the information above. The signature also signifies that the submitted information and accompanying documents are true and accurate, and that the items initialed above have been read and agreed to.

APPLICATIONS WILL NOT BE ACCEPTED WITHOUT SIGNATURE(S) OF LEGAL PROPERTY OWNERSHIP OR OFFICIAL AGENT/ AUTHORITY TO FILE

Check applicable:

- Ownership
- Contract to Purchase*
- Letter of Authorization*
- Power of Attorney*

*Must Attach Evidence

Owner's/Agent's Name Signature Date

Owner's/Agent's Name Signature Date



SB-9 Affidavit of Residence

I, _____, born on _____,
aged _____, and being duly sworn, do hereby depose and attest that:

1. I am a resident of the County of _____, in the State
of _____.
2. My address is _____.
3. I have been a full-time resident since the date of _____.
4. The following people reside with me at the aforementioned address and can attest
to the length of my residency there:

_____	_____	_____
Name	Date of Birth	Relationship
_____	_____	_____
Name	Date of Birth	Relationship
_____	_____	_____
Name	Date of Birth	Relationship

5. I agree to comply with the SB-9 residency requirement by occupying one of the
housing units created as a result of this Urban Lot Split as my principal residence
for a minimum of three years from the date the Urban Lot Split is approved.

Affiant's Signature

Date